

**ANDREW YULE & CO. LTD.
(A GOVT. OF INDIA ENTERPRISE)
TEA DIVISION**

APPLICATION FOR ENLISTMENT OF VENDORS

Applications are invited from Manufacturers, Suppliers, Contractors & Bought leaf Suppliers located in and around Jalpaiguri, Mainaguri & Siliguri area for empanelment in different categories required for our four Dooars Estates situated in & around Banarhat.

Application form containing details may be obtained by downloading from either of the following websites :

www.andrewyule.com
<https://eprocure.gov.in/cppp>

Application along with desired documents should reach **within 21 days** from the date of publication of the advertisement as detailed below :

THE MANAGER
KARBALLA TEA ESTATE
P.O. - BANARHAT
DIST : JALPAIGURI
PIN : 735202.
Tel No. : 9800852292.

**ANDREW YULE & CO. LTD.
TEA DIVISION**

Application for Enlistment Form

The application form should be submitted along with the registration fee of **Rs100/=** (Rupees One hundred) only by Postal Order/Bank Draft No_____ dated _____ in favour of "Andrew Yule & Co. Ltd, Karballa Tea Estate".

1) Date for advertisement for registration :

2) Name of the Firm in Full :

3) Address of the Firm :

- a) Registered Office
- b) Head Office
- c) Branches
- d) Workshop/Godown
- e) Depot

4) Telephone/ Telegram/Fax No./E-mail :

- a) Registered Office
- b) Head Office
- c) Branches
- d) Workshop/Godown
- e) Depot

5) Status of the Organisation :

6) Whether Manufacturer/Contractor/
Fabricator/Sub-Contractor/Stockist/
Agent/Dealer :

7) Item for which enlistment is sought :

8) Banker's Name :

- a) Name of the Branch
- b) Address of the Branch
- c) Account Number

Note: Confidential Report of the financial position will be requested for by AY & Co. Ltd. from the Bankers.

- 9) Trade License Number :
(Please attach a photocopy)
- 10) Factory License Number :
(Please attach a photocopy)
- 11) Whether Registered as a MSMED/SSI Unit. :
If yes, Registration Number.
(Please attach a photocopy)
- 12) GSTIN :
(Please attach a photocopy of Registration certificate)
- 13) Permanent Account Number (PAN) :
(Please attach a photocopy)
- 14) Photocopies of current I.T. & Tax clearance
Certificates are to be attached :
- 15) Whether the applicant is already enlisted in this
Enterprise. If so, the details are to be furnished
stating the types of jobs executed etc., i.e. :
- a) Description of the job
 - b) Year
 - c) Amount
 - d) Authorised by
- 16) Whether the applicant is enlisted with any other Public
Sector Undertaking/other reputed Manufacturers
if so, the details are to be furnished. :
- 17) Financial Capacity (Year) :
- a) Fixed Capital
 - b) Working Capital
- (Copies of Balance Sheet & Profit & Loss Account for last
Three years to be attached)

- 18) Technical capacity :
i) Tools & Equipment list
(to be attached)
ii) Manufacturing Capacity :
(to be quantified)
- 19) Manpower on rolls - Total manpower in Roll :
a) Skilled workers
b) Unskilled workers
c) Others
d) Supervisors
e) Engineers
- 20) Name & Residential address of Partners/Directors/
Proprietors, as the case may be. :
- 21) Whether any Government Servant(s) or dismissed employee(s)
of Andrew Yule & Co. Ltd/ any other Govt. Undertaking is
in employment under the applicant. :
- 22) Whether the applicant or any of its Partners/Directors
has been banned or removed from the approved list of
Suppliers by the enterprise or Undertaking/ any other
Enterprise or Undertaking in the past. :

I/We hereby certify that the particulars furnished by me/ us above are true to the best of my/our knowledge and belief and misrepresentation of facts will render me / us liable to any action as may be deemed fit by Andrew Yule & Co. Ltd, Tea Division has the sole discretion to reject or accept my/our candidature for enlistment.

Applications need to be submitted in a sealed envelope super scribing the word "Application for Enlistment".

Note : Separate application form need to be submitted for different group(s).

Place:
Date:

(Signature of the Applicant)
Office stamp/Seal

ANDREW YULE & COMPANY LTD.
GROUP LIST FOR EMPANELMENT

| | |
|----------|---|
| Group A | - Civil constructions |
| Group B1 | -Vehicle Machining jobs |
| Group B2 | -Overhauling & servicing of vehicles |
| Group B3 | -Vehicle Fuel Pump servicing |
| Group B4 | -Vehicle Electrical Repairs |
| Group C | - Fabrication |
| Group D | - Vulcanising |
| Group E | - Electrical spares |
| Group F | - Machinery Spares |
| Group G | - Automobile Spares |
| Group H | - Misc. Hardware items |
| Group H1 | -Paints |
| Group H2 | -Protective clothing |
| Group I | - Firewood |
| Group J | - Nursery preparation. |
| Group K | - Garden cultivation jobs like ploughing/harrowing,etc. |
| Group L | - Machinery Repairs |
| Group M | - Roller sharpening |
| Group N | - Stationery/ printing/ supply of computer cartridges. |
| Group O1 | -Submersible Pump repairs |
| Group O2 | -General electrical repairs |
| Group P | - Medicine supply |
| Group Q | - Insecticide/Weedicide |
| Group R | - Manure |
| Group S | - Local transport |

Note :

1. Please mark clearly the group of job(s) for which you are applying for the Enlistment.
2. Do not apply for jobs where you do not have any experience.
3. Please provide photocopies of PAN card, GST, Panchayat Certificate, Credentials of working in other Companies, Dealership Certificates along with other requirements as mentioned in the Form.